

JUROR & EXHIBITION COORDINATORS

This exhibition is juried and coordinated by the members of the Ventura County Arts Council Visual Arts Committee, comprised of accomplished artists and arts professionals from all corners of Ventura County. Members include: Joseph Plasentin, Elisse Pogofsky-Harris, Paul Lindhard, and Todd Collart, Chair. The goal of the committee is to highlight and promote the breadth and diversity of the visual arts of the enrichment of the community.

EXHIBIT CALENDAR

- ◆ **CD received at the VCAC office by**
5:00 pm, Wednesday, June 3, 2009
- ◆ **Notification via eMail by**
Saturday, June 6, 2009
- ◆ **Art Bring-in to the Government Gallery**
Wednesday, June 10, 2009
12:00 noon – 2:00pm
- ◆ **Exhibition opens**
Thursday, June 11, 2009
- ◆ **Reception**
Thursday, June 18, 2009
5:30 – 7:00pm
- ◆ **Art Pick-up**
Wednesday, July 29, 2009
10:00am -12:00 noon

For more information

Ventura County Arts Council
646 County Square Drive, Suite 154
Ventura, CA 93003 - 0436
(805) 658-2213
info@venturacountyartsCouncil.org
www.VenturaCountyArtsCouncil.org

Gallery Location

Ventura County Government Center
Hall of Administration, Atrium Lobby Gallery
800 S. Victoria Avenue, Ventura, CA
Viewing Hours: Mon. – Fri. 8 am – 5 pm

Sign up now! VCAC Membership qualifies you for Entry Fee Discounts

Membership benefits include:

- ◆ Networking at VCAC Functions & Workshops
- ◆ Quarterly Arts Advocacy Forums
- ◆ Advance notice of events and **Calls To Artists**
- ◆ Discounts to member events
- ◆ Subscription to **Connections**, VCAC eNewsletter
- ◆ Discount on co-op advertising opportunities
- ◆ Members Directory listing & link to your website

Membership Levels

- \$35 Individual – 10% Discount on fees**
- \$50 Individual – entry fees waved**
- Other \$ _____**

Please make your check payable to the
Ventura County Arts Council

Please charge my credit card: VISA MASTERCARD

Card Number _____

Expiration Date _____

Signature _____

Billing Address _____

City _____ State _____ Zip _____



Name(s) _____

Address _____

City _____

State _____ Zip _____

Phone (____) _____

E-mail _____

Website _____

- I am interested in volunteering**

The Ventura County Arts Council is a California Nonprofit Public Benefit Corporation, tax exempt under United States Internal Revenue Code Section 501 (c) (3) and California Revenue and Taxation Code Section 23701d, organized for public and charitable purposes; our Federal ID Number is 77-0450542. Your donation is tax deductible, to the fullest extent of the law.

Call for Entries



Red, White & Blue

Your opportunity to exhibit in one of the
most visible art venues in Ventura
County! Thousands of people pass
through the space every weekday!

June 11 – July 28, 2009

**CD Deadline:
Wednesday, June 3, 2009**

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ELIGIBILITY

Exhibit is open to all artists residing in Ventura, Santa Barbara and Los Angeles counties. 2 dimensional work in any medium is considered including, but not limited to, painting, photography, prints, fiber art, and digital art. A limited number of 3 dimensional work will be considered. Gallery capacity is approximately 40 works. **Original works only, produced in the last two years and not previously exhibited in the County Government Center. No student work, please.**

Minimum size: 14" in any direction
Maximum size: 60" in any direction

SUBMISSION

Submit your images on a CD in the following format; image file size should be between 72 minimum and 300 maximum dpi/ppi with 6 inches on the longest side and saved as a JPEG. Please save your images as ArtistName-TitleOfWork.jpeg For example:

LeonardoDaVinci-TheMonaLisa.jpeg

- CDs will not be returned.

ENTRY FEE*

\$20 for one entry, \$25 for two, \$30 for three. All fees are nonrefundable. Make check or credit card payable to VCAC. *See VCAC Members discounts

Please mail or hand deliver all entries to:
Ventura County Arts Council
646 County Square Drive, Suite 154
Ventura, CA 93003 - 0436

AWARDS

Cash Awards

INSTALLATION

All art must be ready to be displayed. Professional museum grade framing (if the edges are not painted) with wire positioned 1/3 the distance from the top of the piece permitting the piece to hang parallel to the wall. **Absolutely no saw teeth or plastic framing.** Wiring must be in good condition and substantial enough for the weight of the art work. **Artwork cannot be removed before July 29, 2009.**

SALES

If your piece is not for sale, please label it "NFS." Otherwise works will be considered for sale at the price listed on your entry form. The Ventura County Arts Council will retain 15% of the listed selling price from members and 25% from non-members on all sales.

LIABILITY & CONDITIONS

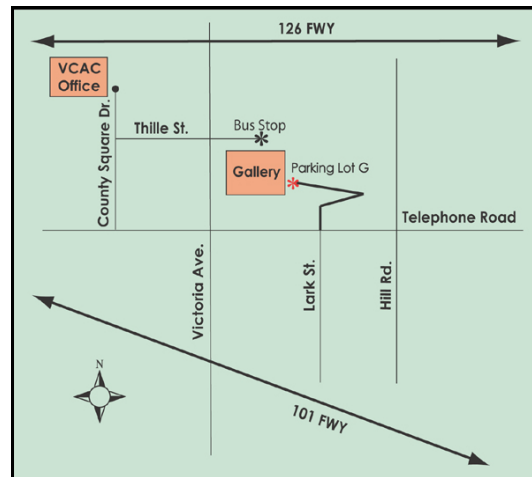
I have read and agree to the conditions set forth in this prospectus. Permission is granted to Ventura County Arts Council to photograph any entry for publicity purposes. I am aware that my artwork may be placed on the VCAC Web site unless written notification is given to VCAC before the opening. VCAC does not insure artwork. Entry constitutes acceptance of all terms. VCAC reserves the right to make all final decisions regarding eligibility of work.

I hereby release the Ventura County Arts Council and any of their agents or representatives from damage, theft or loss of any artwork currently on display in the Atrium Lobby, Hall of Administration, County Government Center. In addition, as an exhibitor, I agree to defend, indemnify, and hold the County of Ventura, its elected officials, officers and employees; the Ventura County Arts Council, its board members, patrons, and volunteers harmless from all claims, lawsuits, demands, judgments or liability resulting from the exhibit of my artwork in the Atrium Lobby, Hall of Administration, County Government Center, 800 S. Victoria Ave., Ventura, CA.

Signature: _____

Date: _____

VCAC OFFICE & GALLERY LOCATION



ENTRY FORM

Please type or print clearly

Name _____

Address _____

City & Zip _____

Phone: (_____) _____

e-mail: _____

\$35 VCAC Membership (Save 10% Entry Fees)

\$50 VCAC Membership (Entry Fees waved)

Total enclosed:.._____ for _____ entries

Payment method:

Check enclosed VISA/MasterCard

Card number _____

Expiration date _____

Billing address if different from above:

Entry #1

Title _____

Media _____

Size _____ Price \$ _____

Entry #2

Title _____

Media _____

Size _____ Price \$ _____

Entry #3

Title _____

Media _____

Size _____ Price \$ _____