

## **RULES OF EXHIBIT**

**(Continued)**

### **REGISTRATION DEADLINE**

The attached Registration Form must be received no later than Tuesday, November 8. Just detach, stamp and mail or fax to (805) 658-2281. Forms may be copied or additional forms may be obtained by contacting Margaret Travers at (805) 658-2213 or via email: [info@venturacountyartscouncil.org](mailto:info@venturacountyartscouncil.org)

**To register online, please visit:**

**[www.nationalartsprogram.org/venues/ventura-county-ca](http://www.nationalartsprogram.org/venues/ventura-county-ca)**

### **DELIVERING ENTRIES**

All entries must be delivered to the Atrium Gallery, Hall of Administration, located in the Ventura County Government Center on Tuesday, November 29, 2011 between 4pm and 7pm or Wednesday, November 30, 2011 between 7am and 10am.

### **RECEPTION & AWARDS CEREMONY**

A reception and presentation of awards will be held at the Atrium Gallery, Hall of Administration located in the Ventura County Government Center on Thursday, December 15, 2011 from 5:30pm to 7pm.

### **PUBLIC EXHIBIT**

The exhibit will be open to the public from December 2, 2011 - January 17, 2012. The exhibit is free to the public.

### **RETRIEVING ENTRIES**

Each artist is responsible for retrieving his/her artwork from the Atrium Gallery located in the Ventura County Government Center on Wednesday, January 18, 2012 between 7am and 6pm. No work is to be removed prior to the end of the exhibition. Neither the Ventura County Arts Council, the Ventura County Government Center nor The National Arts Program® will not be responsible for unclaimed works.

### **LIABILITY**

Every attempt will be made to preserve, secure and protect each entry submitted; but neither The National Arts Program®, Ventura County Arts Council nor the Ventura County Government Center can be held responsible for damages, loss of art entries, or the cancellation of this exhibit due to unforeseen circumstances. *The placing of art in the exhibition constitutes an agreement on the part of the entrant with conditions herein set forth.* The National Arts Program Foundation and the Ventura County Arts Council reserve the right to publish for publicity purposes reproductions of the entries. The National Arts Program® in Ventura County, CA is a public exhibit and photographing/filming of the exhibit is encouraged.



*For the encouragement and development of artistic talent*

[www.nationalartsprogram.org](http://www.nationalartsprogram.org)

## **Ventura County, CA**

**December 2, 2011 - January 17, 2012**

**The 10th Annual Exhibit and Awards of  
The National Arts Program®  
for  
Ventura County  
Employees and their Families**

Co-sponsored by  
**The National Arts Program Foundation**  
of Malvern, Pennsylvania,  
the **County of Ventura**  
and the **Ventura County Arts Council**

Ventura County Arts Council



**The National Arts Program® in Ventura County**  
**Attention: Margaret Travers**  
**Ventura County Arts Council**  
**646 County Square Drive, Suite 154**  
**Ventura, CA 93003**

Place  
Stamp  
Here

# Rules of Exhibit for The National Arts Program® in Ventura County, CA

Never hide your talent! The National Arts Program® is designed to give all artists, at all skill levels, an uninhibited opportunity to exhibit their work in a professional manner and to compete for cash prizes. Sponsored by the National Arts Program Foundation in support and cooperation with the Ventura County Arts Council, the exhibit is judged by professional artists and visual art professionals in Amateur, Intermediate, Professional and Youth classifications, and it is free to all. Don't miss this chance to be recognized for your creativity. Be proud of your art! Visit The National Arts Program® website where you can upload photographs of your artwork: [www.nationalartsprogram.org](http://www.nationalartsprogram.org).

## ELIGIBILITY

- Participants must be an employee or the spouse or child of an employee of the County of Ventura.
- All entries submitted must be the **original** work of the applicant **completed within the last three years**. **Not accepted:** kits; paint-by-number pieces; photocopies or photographs of artwork; magazine or book illustrations, random snapshots.
- The National Arts Program® and the Ventura County Arts Council reserve the right to disqualify entries they consider to be unacceptable or inappropriate for a public exhibit.

## MEDIUM CATEGORIES

- A. Painting (oils, acrylics)
- B. Works on Paper (watercolor, pencil, ink, charcoal, pastel, marker, crayon, digital)
- C. Photography (black-and-white; color)
- D. Sculpture
- E. Craft (ceramics, glasswork, jewelry, woodcarving, fiber)
- F. Mixed Media (a work of visual art that combines more than one medium)

## CLASSIFICATIONS

Artwork will be judged in the classification of the artist's selection; however, in some cases, the exhibition judges will make the final determination.

### Adult

**Amateur** – a person with little or no experience  
**Intermediate** – a person with some experience, beginning art students, etc.  
**Professional** – a person with serious art training, or employed in an art related job

### Youth / Teen

**Youth** - 12 years and under  
**Teen** - 13-18 years old

## PRIZES & AWARDS

Prizes will be awarded by classification:

### Adult (Amateur, Intermediate, & Professional)

- 3 – First Place Awards of \$300
- 3 – Second Place Awards of \$200
- 3 – Third Place Awards of \$100

### Youth / Teen (Youth 12 & under; Teen 13-18)

- 2 – First Place Awards of \$75
- 2 – Second Place Awards of \$50
- 2 – Third Place Awards of \$25

- A Best of Show Award of \$300 will be presented.
- Honorable Mention Ribbons will be awarded at the discretion of the judges.
- Each artist receives a Certificate of Participation in The National Arts Program®.

## PREPARING ENTRIES

- Submit only entries which fit into the listed medium categories.
- All artwork will need an NAP identification label placed on the back (provided at drop off).
- **All 2-dimensional entries should be matted, framed and/or ready to hang with wire securely across the back.**
- All work must measure no more than 48" in any direction or weigh more than 50 pounds unless otherwise stipulated.
- Artwork that does not meet size limitations or specifications will be disqualified before judging.

(Continued on back)

The 10th Annual Exhibit of  
The National Arts Program®  
in Venutra County, CA  
Decmeber 2, 2011 - January 17, 2012

## REGISTRATION FORM

Complete this entry form to participate in the 10th Annual Exhibit of The National Arts Program® for Venutra County employees and their family members. There is **no fee** to enter the program. *Please print clearly.*

To register online, please visit:

[www.nationalartsprogram.org/venues/ventura-county-ca](http://www.nationalartsprogram.org/venues/ventura-county-ca)

- Employee  
 Spouse or Child of an Employee

Employee Name \_\_\_\_\_  
Department of Employee \_\_\_\_\_  
Position of Employee \_\_\_\_\_  
Artist Name (if different) \_\_\_\_\_  
Artist Age (if youth applicant) \_\_\_\_\_  
Artist Address \_\_\_\_\_  
City/State \_\_\_\_\_ Zip \_\_\_\_\_  
Phone (day) \_\_\_\_\_  
Phone (eve.) \_\_\_\_\_  
E-mail address \_\_\_\_\_

- I am interested in volunteering to help with the exhibit.

### Classification:

- Amateur       Intermediate       Professional  
 Youth (12 years and under)       Teen (13-18 years)

**Entries** (limited to 2 works per person):

Title: \_\_\_\_\_  
Medium: (select from categories list A-F): \_\_\_\_\_  
Size: \_\_\_\_\_  
Year work Completed \_\_\_\_\_  
Artwork for Sale (Y/N) \_\_\_\_\_ Price \_\_\_\_\_

Title: \_\_\_\_\_  
Medium: (select from categories list A-F): \_\_\_\_\_  
Size: \_\_\_\_\_  
Year work Completed \_\_\_\_\_  
Artwork for Sale (Y/N) \_\_\_\_\_ Price \_\_\_\_\_

**REGISTRATION DEADLINE:  
Thursday, November 8, 2011**

**For additional information call:  
Margaret Travers at (805) 658-2213**