

Rules of Exhibit for The National Arts Program® In Ventura County

Never hide your talent! The National Arts Program® is designed to give all artists, at all levels of skill, an uninhibited opportunity to exhibit their work in a professional manner to compete for cash prizes and continuing education scholarships. Sponsored by The National Arts Program Foundation in support and cooperation with Ventura County Arts Council the exhibit is judged by professional artists and visual art professionals in Amateur, Intermediate, Professional and Youth classifications. And it is free to all. Don't miss this chance to be recognized for your creativity. Be proud of your art! Visit the National Arts Program Foundation's website where you can upload photographs of your artwork:

www.nationalartsprogram.org.

ELIGIBILITY

- Participants must be an employee or a family member of an employee of the Ventura of County.
- All entries submitted must be the **original** work of the applicant. **Not accepted:** copies; kits; paint-by-number pieces; photocopies or photographs of artwork; magazine or book illustrations, random snapshots, or nudes.
- The National Arts Program® and Ventura County Arts Council reserve the right to disqualify entries they consider to be unacceptable or inappropriate for a public exhibit.

MEDIUM CATEGORIES

- Painting (oils, acrylics)
- Works on Paper (watercolor, pencil, ink, charcoal, pastel, marker, crayon, digital)
- Photography (black-and-white; color)
- Sculpture
- Craft (ceramics, glassworks, jewelry, woodcarving, fiber)
- Mixed Media (a work of visual art that combines more than one medium)

CLASSIFICATIONS

Artwork will be judged in the classification of the artist's selection; however, in some cases, the exhibition judges will make the final determination.

Adult

Amateur – a person with little or no experience
Intermediate – a person with some experience, beginning art students, etc.
Professional – a person with serious art training, or employed in an art related job

Youth/Teen

Youth - 12 years old and under
Teen - 13-18 years old

PRIZES & AWARDS

Prizes will be awarded by classification:

Adult (Amateur, Intermediate, & Professional)
3 – First Place Awards of \$300
3 – Second Place Awards of \$200
3 – Third Place Awards of \$100
Youth/Teen (Youth under 12; Teen 12-18)
2 – First Place Awards of \$75
2 – Second Place Awards of \$50
2 – Third Place Awards of \$25

- A Best of Show Award of \$300 will be presented.
- Honorable Mention Ribbons will be awarded at the discretion of the judges.
- Each artist receives a Certificate of Participation in The National Arts Program®.

PREPARING ENTRIES

- Submit only entries which fit into the listed medium categories.
- All artwork will need an NAP identification label placed on the back (provided at drop off).
- **All 2-dimensional entries should be hard board mounted, matted or framed and ready to hang with wire secured across the back, ¼ down from the top of the work.**
- All work must measure no more than 48" in any direction or weigh more than 50 pounds unless otherwise stipulated.
- Artwork that does not meet size limitations or specifications will be disqualified before judging.

(Continued on back)
**The 9th Annual Exhibit of
The National Arts Program®
In Ventura County
August 27 – October 12, 2010**

REGISTRATION FORM

Complete this entry form to participate in the 9th Annual Exhibit of The National Arts Program® for the Ventura County employees and their immediate family members. There is **no fee** to enter the program. *Please print clearly.*

- Employee
- Relative of an Employee

Employee Name _____
Department of Employee _____
Position of Employee _____
Artist Name (if different) _____
Artist Age (if youth/teen applicant) _____
Artist Address _____
City _____ Zip _____
Phone (day) _____
Phone (eve.) _____
E-mail address _____

- I am interested in volunteering to help with the exhibit.**

Classification:

- Amateur Intermediate Professional
- Youth (12 years and under) Teen (13-18 years)

Entries (limited to 2 works per person):

Title: _____
Medium: (select from categories list A-F): _____
Size: _____
Title: _____
Medium: (select from categories list A-F): _____
Size: _____

Please do not send artwork at this time. Refer to the "Rules of Exhibit" for delivery and pickup dates.

**REGISTRATION DEADLINE:
Tuesday, August 17, 2010
For additional information call:
(805) 658-2213**

**Visit our Websites:
www.nationalartsprogram.org
www.venturacountyartscouncil.org**

RULES OF EXHIBIT (Continued)

REGISTRATION DEADLINE

The attached Registration Form must be received no later than Tuesday, August 17, 2010. Just detach, stamp and mail, or fax to (805) 658-2281. Forms may be copied or additional forms may be obtained by contacting Ventura County Arts Council at info@venturacountyartscouncil.org or calling (805) 658-2213

DELIVERING ENTRIES

All entries must be delivered to Atlantic Conference Room, in the Hall of Administration of the County Government Center, 800 S. Victoria Street, Ventura, on Wednesday, August 25, 2010, from 7:00am - 6:30pm.

RECEPTION & AWARDS CEREMONY

A reception and presentation of awards will be held at the Hall of Administration on Thursday, September 9, 2010 from 5:30 to 7:00pm at the Atrium Lobby, Hall of Administration of the County Government Center, 800 S. Victoria Avenue, Ventura.

PUBLIC EXHIBIT

The exhibit will be open to the public on August 27, 2010. The exhibit is free to the public. All artists may upload photographs of their original artwork and their personal biography on the National Arts Program Foundation's interactive website: www.nationalartsprogram.org

RETRIEVING ENTRIES

Each artist is responsible for retrieving his/her artwork no later than 6:30pm on Wednesday, October 13, 2010. Neither the County of Ventura, the Ventura County Arts Council nor The National Arts Program® are responsible for unclaimed works.

LIABILITY

Every attempt will be made to preserve, secure and protect each entry submitted; but neither The National Arts Program® nor the Ventura County Arts Council nor the County of Ventura can be held responsible for damage or loss of art entries. *The placing of art in the exhibition constitutes an agreement on the part of the entrant with conditions herein set forth.* The National Arts Program Foundation and Ventura County Arts Council reserve the right to publish for publicity purposes reproductions of the entries. The National Arts Program® in Ventura County is a public exhibit and photographing/filming the exhibit is encouraged.

Place
Stamp
Here

Ventura County Arts Council
646 County Square Drive, Suite 154
Ventura, CA 93003-0436



For the encouragement and development of artistic talent

www.nationalartsprogram.org

Ventura County, CA
August 27 – October 12, 2010

**The 9th Annual Exhibit and Awards of
The National Arts Program®
for
Ventura County
Employees and their Families**

Co-sponsored by
The National Arts Program Foundation
of Malvern, Pennsylvania and
The County of Ventura and
The Ventura County Arts Council



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